Sir Richard Ketly, Davy Gam, esquire *:
None else of name; and, of all other men,
But five and twenty. O God, thy arm was here,
And not to us, but to thy arm alone,
Ascribe we all.—When, without stratagem,
But in plain shock, and even play of battle,
Was ever known so great and little loss,
On one part and on the other ?—Take it, God,
For it is only thine !

EXE. 'Tis wonderful!

K. HEN. Come, go we in procession to the village:
And be it death proclaimed through our host,
To boast of this, or take that praise from God,
Which is his only.

FLU. Is it not lawful, an please your majesty, to tell how many is killed ?

K. HEN. Yes, captain; but with this acknowledgment,
That God fought for us.

FLU. Yes, my conscience, he did us great good.

K. HEN. Do we all holy rites[2];

[1] — Davy Gam esquire:] This gentleman being sent by Henry before the battle to reconnoitre the enemy and to find out their strength made this report: **May it please you my liege there are enough to be killed enough to be taken prisoners and enough to run away.* He saved the king's life in the field. Had our poet been apprized of this circumstance this brave Welshman would probably have been more particularly noticed and not have been merely registered in a muster-roll of names. MALONE.

See Drayton's Battaile of Agincourt, edit. 1627, pp. 50 and 54?. and a note on Mr. Dunster's excellent edition of Philips's Cider, p. 74?. STEEVENS.

* Do we all holy rites :] The King (say the Chronicles) caused the psalm *In exitu Israel de Egypto* (in which according to the vulgate is included the psalm *Non nobis Domine* &c.) to be sung after the victory. POPE.

** The king (says Holinshed) when he

saw no appearance of enemies caused the retreat to be blowen, and gathering his army